

**Montachusett Regional Vocational Technical School**  
**1050 Westminster Street Fitchburg, MA 01420**

**Meeting Notice**

Workforce Subcommittee Meeting  
On Thursday, May 26, 2016 at 6:00 p.m.  
in the Main Conference Room

THERE WILL BE A MEETING OF THE WORKFORCE SUBCOMMITTEE ON THURSDAY, MAY 26, 2016 AT 6:00 P.M. IN THE MAIN CONFERENCE ROOM.

**AGENDA:**

1. Compile and review data from the superintendent-director evaluation for presentation to full committee.
2. Review compiled data from the superintendent-director evaluation and determine if the subcommittee would like to make a recommendation regarding the rating of the superintendent-director to the full committee
3. EXECUTIVE SESSION -- Pursuant to M.G.L Chapter 30A, Section 21(a)(2) to discuss strategy with respect to contract of non-union personnel, superintendent-director.
4. Other items not reasonably anticipated by the chair Forty-Eight (48) hours before the meeting

**MEMBERS OF THE SUB COMMITTEE ARE:**

BRIAN WALKER, CHAIRPERSON  
ERIC COMMODEORE  
JAMES COURNOYER  
BURTON GOULD, JR.  
CLAUDIA HOLBERT  
TONI PHILLIPS  
ED SIMMS

cc: All City/Town Clerks in the Monty Tech District  
All Administrators  
POST